

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF APRIL 2020

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|-----------|----------|-----------|----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 2187 | 012920 | BAKER CITY | UNITED STATES | 36 G | 4 | 03-2020 | 43 | 4 | 2 | 0 | -2 | 4 | 47 |
| 2187 | 012921 | BEND/SUNRISE | UNITED STATES | 36 G | 4 | 04-2020 | 28 | 0 | 0 | 0 | -1 | -1 | 27 |
| 2187 | 012924 | BURNS | UNITED STATES | 36 G | 4 | 04-2020 | 31 | 5 | 0 | 0 | -4 | 1 | 32 |
| 2187 | 012925 | COLUMBIA GORGE | UNITED STATES | 36 G | 4 | 04-2020 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 2187 | 012927 | ENTERPRISE-JOSEPH L C | UNITED STATES | 36 G | 4 | 04-2020 | 27 | 9 | 0 | 0 | -1 | 8 | 35 |
| 2187 | 012928 | HALFWAY | UNITED STATES | 36 G | 4 | 03-2020 | 17 | 2 | 0 | 0 | 0 | 2 | 19 |
| 2187 | 012929 | HERMISTON | UNITED STATES | 36 G | 4 | 04-2020 | 21 | 1 | 0 | 0 | 0 | 1 | 22 |
| 2187 | 012930 | HOOD RIVER | UNITED STATES | 36 G | 4 | 04-2020 | 53 | 4 | 1 | 0 | -2 | 3 | 56 |
| 2187 | 012931 | HUNTINGTON | UNITED STATES | 36 G | 4 | 04-2020 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 2187 | 012934 | ISLAND CITY | UNITED STATES | 36 G | 4 | 03-2020 | 25 | 1 | 0 | 0 | -8 | -7 | 18 |
| 2187 | 012935 | JORDAN VALLEY | UNITED STATES | 36 G | 4 | 04-2020 | 13 | 5 | 0 | 0 | 0 | 5 | 18 |
| 2187 | 012936 | LA GRANDE | UNITED STATES | 36 G | 4 | 03-2020 | 34 | 3 | 0 | 0 | -3 | 0 | 34 |
| 2187 | 012938 | MADRAS | UNITED STATES | 36 G | 4 | 04-2020 | 18 | 0 | 0 | 0 | -1 | -1 | 17 |
| 2187 | 012941 | ODELL | UNITED STATES | 36 G | 4 | 04-2020 | 27 | 0 | 0 | 0 | -1 | -1 | 26 |
| 2187 | 012942 | PENDLETON | UNITED STATES | 36 G | 4 | 04-2020 | 43 | 4 | 0 | 0 | -8 | -4 | 39 |
| 2187 | 012945 | PRINEVILLE | UNITED STATES | 36 G | 4 | 03-2020 | 18 | 2 | 0 | 0 | 0 | 2 | 20 |
| 2187 | 012948 | SHERMAN COUNTY | UNITED STATES | 36 G | 4 | 03-2020 | 6 | 0 | 0 | 0 | -5 | -5 | 1 |
| 2187 | 012949 | THE DALLES | UNITED STATES | 36 G | 4 | 03-2020 | 98 | 10 | 0 | 0 | -3 | 7 | 105 |
| 2187 | 012950 | UNION | UNITED STATES | 36 G | 4 | 03-2020 | 16 | 1 | 0 | 0 | 0 | 1 | 17 |
| 2187 | 012953 | WALLOWA | UNITED STATES | 36 G | 4 | 04-2020 | 14 | 0 | 1 | 0 | -1 | 0 | 14 |
| 2187 | 029114 | HEPPNER | UNITED STATES | 36 G | 4 | 03-2020 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 2187 | 030172 | MITCHELL | UNITED STATES | 36 G | 4 | 04-2020 | 11 | 1 | 0 | 0 | 0 | 1 | 12 |
| 2187 | 031438 | HOOD RIVER EYE OPENERS | UNITED STATES | 36 G | 4 | 04-2020 | 20 | 2 | 0 | 0 | -1 | 1 | 21 |
| 2187 | 037320 | CROOKED RIVER RANCH L C | UNITED STATES | 36 G | 4 | 04-2020 | 90 | 8 | 3 | 0 | -11 | 0 | 90 |
| 2187 | 059567 | ELGIN | UNITED STATES | 36 G | 4 | 04-2020 | 57 | 8 | 0 | 0 | -9 | -1 | 56 |
| 2187 | 065248 | THREE SISTERS | UNITED STATES | 36 G | 4 | 04-2020 | 11 | 1 | 0 | 0 | 0 | 1 | 12 |
| 2187 | 082431 | LA PINE | UNITED STATES | 36 G | 4 | 04-2020 | 51 | 7 | 20 | 0 | -31 | -4 | 47 |
| 2187 | 101924 | WESTON MC EWEN | UNITED STATES | 36 G | 4 | 04-2020 | 23 | 0 | 0 | 0 | -4 | -4 | 19 |
| 2187 | 107753 | ARLINGTON | UNITED STATES | 36 G | 4 | 04-2020 | 20 | 1 | 0 | 0 | -3 | -2 | 18 |
| 2187 | 128873 | Redmond Sunshine | UNITED STATES | 36 G | 4 | 03-2020 | 1 | 2 | 0 | 0 | 0 | 2 | 3 |
| | | GRAND TOTALS | Total Clubs: | 30 | | | 852 | 81 | 27 | 0 | 99 | 9 | 861 |

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